**UNOFFICIAL COP** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 05:22 PM Pg: 1 of 2

Recording Requested by / Return To: Reelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## **Release Of Mortgage**

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the understand owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MOC (G/.GE SERVICES

Original Mortgagor: ERIC S QUICK

Recorded in Cook County, Illinois, on u6/13/01 as Instrument # 0010513183

Tax ID: 17-04-205-016, 17-04-205-017. 17-04-205-052

Date of mortgage: 06/12/01 Amount of mortgr ge: \$338902.00 Address: 1429 N Wells St Unit 303 Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/26/2003 Phh MOrtgage Services

Asst. Vice President

State of Nevada

County of Washoe

On 03/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa C. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh MOrtgage Services, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh MOrtgage Services.

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015516123 P.I.F.: 03/03/03

FINAL RECON.IL 90798 Exec:9A ld:1 Inv# 536 03/26/03 12-031 IL Cook 1884:3 4

rev: 90798 / 0015516123

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## **UNOFFICIAL COPY**

Loan Number: 0015516123 Stco Code: 12-031

\_\_\_\_\_\_\_ Parcel 1: Unit 303 and Parking Space Unit G-7 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate: Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 Eas' of the Third Principal Meridian, in Cook County, Illinois, And The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Fxhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 0010264604, as amended from time to time, together with its undivided percentage interest in the common elements. Parcel 2: Easement for the benefit of Parcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 32, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the purpose of ingress and egress as created by easement agreement recorded June 6, 1979 as document number 24990781, filed June 6, 1979 as document number LR3095867, and amended by Agreement recorded July 15, 1999 as document number 39679305. 5 Opposition of the second sec