



0315727144

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 05:22 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PHH MORTGAGE SERVICES  
Original Mortgagor: PATRICIA Z ROVERUD, ERIC P ROVERUD  
Recorded in Cook County, Illinois, on 09/27/00 as Instrument # 00756677  
Tax ID: 14-20-419-058-0000

Date of mortgage: 09/26/00 Amount of mortgage: \$ 110000.00 Address: 816 W Buckingham Unit #1 Chicago, Il 60657  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/26/2003  
Phh Mortgage Services

By: Lisa O. Cooper  
Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 03/26/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: Lisa Cooper  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0012594891 P.I.F.: 03/03/03  
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 737 03/26/03 12-031 IL Cook 1873:17 3

rev: 90798 / 0012594891

SV  
JW  
ML  
J.H

# UNOFFICIAL COPY

Loan Number: 0012594891

Stco Code: 12-031

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PARCEL 1: UNIT 1 THE 816 W. BUCKINGHAM CONDOMINIUM AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;  
 LOT 37 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN THE  
 PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
 00707790, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE  
 COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING  
 SPACE P L A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY  
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT  
 0070707790.

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Property of Cook County Clerk's Office