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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 05:35 PM Pg: 1 of 2

Recording requested by RBC MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0020 Commitment# 9701 00206350062005N

For value received, RDC MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage lated 6/26/02, executed by: GARY S. VAUGHN, in and to a certain Mortgage lated 6/26/02, executed by: GARY S. VAUGHN, in Book 4707 Page 2001 of official records in the County in Book 4707 Page 2001 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = Original Mortgage \$17,200.00 59 TYLER COURT, STREAMWOOD, IL 60107

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RBC MORTGAGE, COMPANY

SCHRETATER, ASSISTANT VICE PRESIDENT TRACY

Dated: 01/07/2003 State of California County of Ventura

On 01/07/2003 before me, <u>NICOLE PETERS</u>, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal hand and official seal.

Signature

MICOLE

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone # (805) 577-4727 Extn MIN: 100015700015945799

Extn: 4727

MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County

My Comm. Expires Jun 29, 2006

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ABSOLUTE TITLE SERVICES, INC. SCHEDULE A

File No.: 12028

UNIT 45-4 IN THE MANOR OF OAK KNOLL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF CAL KNOLL FARMS UNITS 8A AND 8B, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22, AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/2 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

Address of Property (for identification purposes only): JUNIA CLORA'S OFFICO

Street:

59 B. TAYLOR

City, State:

STREAMWOOD, Illinois

Pin: 06-22-303-036-1272

STEWART TITLE **GUARANTY COMPANY**

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173