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NOTICE OF LIEN

0315727124

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 03:49 PM Pg: 1 of 2

STATE OF ILLINOIS) ss

COUNTY OF COOK)

To: Marvin C. Britt 1952 Rutherford Ave. #2B Elmwood Park, IL 60707

NOTICE is hereby given that the Board of Managers and their successors in office of the Yorkshire Condominium Association, Inc., an Illinois not-for-profit corporation and for the benefit of all other unit owners, is hereby claiming a lien pursuant to the Illinois Condominium Property Act (765 I.L.C.S. 609) on the following property situated in Cook County, State of Illinois, to-wit:

(SEE AT 1 ACHED LEGAL DESCRIPTION)

The lien is in the amount of Seven Thousand Eight hundred Fifty-One Dollars (\$7,851.00) plus all attorney fees and costs expended in enforcing this lien and collecting the debt, which represents the unpaid balance for common expenses due and payable to the Yorkshire Condominium Association concerning the Shove described property through May 31, 2003.

The undersigned claims a lien under the laws of the State of Illinois.

WITNESSED my signature this 4th day of June, 2003.

Board of Managers of the Yorkshire Condominium Association, Inc.

By: Thomas Hastings

Its: Treasurer

SUBSCRIBED AND SWORN on this 4th day of June, 2003

After Recording Return to: Steven Rouse 20 N. Clark, 2300 Chicago, IL 60602 Tavay Vergaras

OFFICIAL SEAL
TANCY VERGARA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-29-07

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LEGAL DESCRIPTION

Unit 107 in Yorkshire Condominium as delineated on a survey to following described real estate that part of Block in Dunlops addition to Oak Park in the North 1/2 of the southeast 1/4 in the east 1/2 of southwest 1/4 of section 13, township 39 north, range 12 except the triangular piece of land described as follows: Commencing at the southwest corner of said above described land thus running northeasterly along easterly line of Des Plaines Avenue 26 feet thence running at right angles from said line in a southeasterly direction about 48 feet to the Southerly line thence running westerly along said south line of said land to point of beginning which survey is attached xhib.
casemens
nefit of said pre,
ook and the State of in.

Commonly known as: 850 S. De.

PIN: 15-13-303-033-1005 as Exhibit "A" to the declaration of condominium as document 22678444 together with all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration, situated in the county of