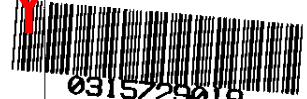


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0315729019

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/06/2003 07:39 AM Pg: 1 of 4

RECORDING REQUESTED BY
AND MAIL TO:
PEELLE MANAGEMENT CORPORATION
P.O. BOX 30014
RENO, NV 89520-3014
1-775-827-9600

Project #: 90822



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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WMC No. 10477629
 Inv Loan No _____
 Committ. No NEW FUNDINGS
 Tax Parcel I.D. 2908224047

Prepared By: RASESH MEHTA

WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration WMC MORTGAGE CORP.
 P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated JUNE 24, 2002 executed by KENNETH ROSS

as Mortgagor, and recorded as Instrument No. 0021032926, on 2002-09-2002 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

-SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
14619 SOUTH GREEN STREET
HARVEY, IL 60426

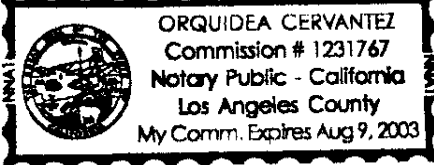
WMC MORTGAGE CORP.

Dated JUNE 28, 2002

State of California SS
 County of Los Angeles SS

On JUNE 28, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared SUE BANGTHAMAI Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Sue Bangthamai
 SUE BANGTHAMAI Assistant Secretary

Orquidea Cervantez
 Notary Public in and for said County and State

Page 1 of 2
 When Recorded, Return to:
 PEELE ASSIGNMENT DIVISION
 P.O. BOX 3014
 RENO, NV 89520-3014
 JOB # 90822

10477629

UNOFFICIAL COPY

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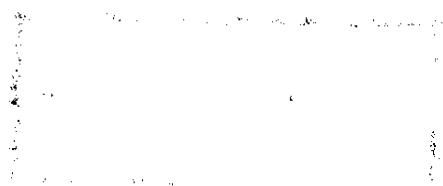
7913463



ROSS KENNETH
MIERS:

~~XXXXXXXXXXXXXXXXXXXX~~

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Property of Cook County Clerk's Office



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WMC MORTGAGE CORP.

BORROWER: ROSS

WMC LOAN # 10477629

INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 36 (EXCEPT THE SOUTH HALF THEREOF) AND ALL OF LOT 37 IN BLOCK 6 IN YOUNG AND RYAN'S SECOND ADDITION TO HARVEY A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-08-224-047

Property of Cook County Clerk's Office