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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/06/2003 10:16 AM Pg: 1 of 2

of merchantability or fitness for a particular purpose.	a particular  The above space for recorder's use only						
puipose.							
	THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.						
KNOW ALL MEN BY THESE PRESENTS	, That First Suburban National Bank, 150 S. Fifth Ave.,						
Maywood, Il. 60153	of the County of <u>Cook</u> and State of <u>Illinois</u>						
for and in consideration of the payment of the	ne indebtedness secured by the Mortgage & Assignment of Rents						
hereinafter mentioned, and the cancellation of	of all the notes thereby secured, and the sum of one dollar, the receipt						
DANIEL T. AND ROSEMARY CRNJAK, 1073	hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 4.5 MAPLEWOOD, CHICAGO, 60655, FRANK A. AND PATRICIA COCI,						
9332 SPAULDING, EVERGREEN PARK, IL. h	eirs, legal representatives and assigns, all the right, title, interest, claim or						
demand whatsoever may	have accorded in, through or by a certain ${\underline{\tt Mtg\ \&\ Assign\ of\ Rents}}$ ,						
bearing date the 25 day of Jun	$\underline{ ext{2001}}$ , and recorded in the Recorder's Office of						
	tate of Illinois, in book of records, on page, as						
document No. 10673148 & 10673149	, to the premises therein described as follows, situated in the						
County of COOK	, State of Illinois, to wit:						
AND DOCK COMPANY OF THE EAST 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE SECTION 6, SOUNT OF THE INDIAN BOUT ALL POAD AND FRACTIONAL SECTION 5.	, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL F THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF INDIAN BOUNDARY LINE, AND THAT PART OF FRACTIONAL NDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN NORTH OF THE INDIAN BOUNDARY LIJE, ALL IN TOWNSHIP 37 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS						
	C						
together with all the appurtenances and privile	eges thereunto belonging or appertaining.						
Permanent Real Estate Index Number(s): _	26-06-224-019						
Address(es) of premises: 9008 S. HOUS	STON AVE., CHICAGO, IL 60617						
Witness our hands and seal	, this						
Witness Tiatio and Joan	SEAL (SEAL						
	Robert C. Olson, Loan Operation Officer (SEAL						
This instrument was prepared by First S	Suburban National Bank, 150 S. Fifth Ave., Maywood, Il.						

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MAIL TO:  DANIEL T. CRNJAK ROSEMARY CRNJAK 10734 S. MAPLEWOOD CHICAGO, IL 60655			9008 S. HOUSTON CHICAGO, IL 60617	ADDRESS OF PROPERTY:		то		RELEASE DEED  By Corporation
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