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RETURN TO:

Eugene "Gene" Moore	ree:	\$20	00.0
Cook County Recorder	of Dec	eds	
Date: 06/06/2003 11:08	AM F	g:	1 of 2

Box No		297	
Loan N	lo:	02-21-49177	

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

JOHN F. FITZPATRICK AND THERESE C. FITZPATRICK, HUSBAND AND WIFE

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage ared bearing date the 30TH day of JULY A.D., 1999, and recorded/registered in the Recorder's/Registrar's Office of COOK County, in the State of Illinois, as Document Number 99737368 County, in the State of
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage gred bearing date the 30TH day of JULY A.D., 1999, and recorded/registered in the Recorder's/Registrar's Office of COOK County, in the State of Illinois, as Document Number 99737368 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
day of JULY A.D., 1999, and recorded/registered in the Recorder's/Registrar's Office of COOK County, in the State of Illinois, as Document Number 99737368 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Recorder's/Registrar's Office of <u>COOK</u> County, in the State of Illinois, as Document Number 99737368 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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in the County of COOK and State of Illinois, as follows:
to wit:PARCEL 1: UNIT 2053 - BUILDING 500, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON GROVE TOWNHOUSE
CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOT 8 IN ARLINGTON GROVE
CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOT 8 IN ARLINCTON GROVE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE
SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST MILED OF THE SOUTHWEST QUARTER OF SECTION 17, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 20, 1985 AS
18, LYING SOUTH OF THE CENTER LINE OF RAND ROAD, ALL IN TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 15
DOCUMENT NUMBER 89444544. IN COOK COUNTY, ILLINOIS.
DOCUMENT NUMBER 89444544, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENTS APPURTENANT TO PARCEL I FOR INGRESS AND EGRESS AS
SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89444544, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0315731095 Page: 2 of 2

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PROPERTY ADDRESS: 2053 N. JUNIPER LANE, ARLINGTON HEIGHTS, ILLINOIS.
PERMANENT INDEX NUMBER 03-18-416-017-1030
IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President attested by its Asst. Secretary, and its corporate seal to be hereto affixed this $31ST$ day of MAY , A.D., $20 \ 03$
HOYNE SAVINGS BANK, BY: Coltte Colored Asst. Vice President
(SEAL) ATTEST: Paul C. Karls
Asst. Secretary
Op
State of Illinois) County of C o o k) REPRESE CERTIFY that COLETTE LIPPETH
"OFFICIAL SEAL" ANTONIETA NAVARRETE Notary Public, State of Illinois My Commission Expires 03/29/04 My Commission Expires 03
strument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be af-
fixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth.
GIVEN under my hand and Notarial Seal this 31ST day of MAY A.D., 20 03 Notary Public
Notary Fublic
THIS INSTRUMENT WAS PREPARED BY:
DONNA I WODUMAN

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693