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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/06/2003 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

OR TRUST DEED BY CORP.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

know all Men by These presents, That the Bridgeview Bank and Trust, a banking corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRIDGEVIEW BANK AND TRUST A T/U TRUST #1-2546 whose address is 7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, IL 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage & Modification of Mortgage, bearing date(s) the 06th day of APRIL, 2001 & 27th day of JUNE, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No(s). 0010715456 & 0020757923 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 3 IN THE ST. FRANCES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOV 191 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSIHP 40 NORTH, RANGE 14, EAT OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00300014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-3 A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00300014.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-425-019-0000 Address(es) of premises: 1727 N. CLYBOURN, THIRD FLOOR, CHICAGO, IL 60614

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 15th day of NOVEMBER, 2002.

BRIDGEVIEW BANK & TRUST COMPANY

Bv:/ Š

BRYAND, GRIEPIN SR. VICE PRESIDENT

0315731140 Page: 2 of 2

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Release of Mortgage Doc. Nos. 0010715456 & 0020757923 Page 2 of 2

Attest:

RYAN P. COOLEY, COMMERCIAL LOAN OFFICER

State of JULINOIS)

County of COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the aboveralmed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of NOVEMBER, 2002.

Notary Public

"OLSTE AL. SEAL."
ALANNA R. COBB
Notary Public. State of Illinois
My Commission Expires. 08/14/05

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref. #61770 7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS

60455

MAIL RECORDED DOCUMENT TO: