

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2003 04:03 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5309 N 118th Court Milwaukee, WI 53225

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **June 2, 2003**

Thresia Chacko Maliakal, a single woman

, made and executed by

③

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook**
Illinois:

County, State of

See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Thirty Four Thousand and no/100**

(\$ **234,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 2, 2003**

Robbins & Lloyd Mortgage Corp

Witness _____

(Assignor)

Witness _____

By: *Suman Pradi*
(Signature)

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

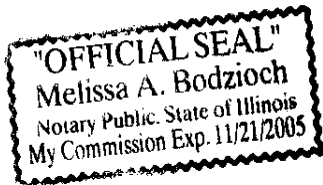
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-2-03
by Susan lauder

as POA
of **Robbins & Lloyd Mortgage Corp**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Robbins & Lloyd Mortgage Corp**

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Exhibit A

H49428

LOT 1 IN BLOCK B IN HARRIS' PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1468085, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-13-210-012-0000

C/K/A 7220 WEST FOSTER, MORTON GROVE, ILLINOIS 60053

Property of Cook County Clerk's Office