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0315733053

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/06/2003 07:58 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014

JOB #

90822

AmerUs Home Equity, Inc
P.O. Box 35130
DES MOINES, IA 50315-0130
Prepared By:

Paula Kingery
1901 Bell Ave, Suite 15
Des Moines, IA 50315

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 35130, DES MOINES, IA 50315-0130 does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated August 26, 2002 DAVID C STROMBERG and CHARLENE STROMBERG

to and in favor of AmerUs Home Equity, Inc upon the following described property situated in COOK County, State of Illinois: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) IN SOUTH PARK VISTA, A SUBDIVISION OF LOT 5 IN K. DALENBERG'S SUBDIVISION OF SECTION 22 AND SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PER PLAT RECORDED MAY 20, 1955 AS DOCUMENT 16243614.

Parcel ID#:29-22-308-035-0000

Property Address:16948 SOUTH PARK AVE

such Mortgage having been given to secure payment of one hundred sixty-five thousand eight hundred fifty and 00/100 (\$ 165,850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1625, at page 0110 (or as No. 0020998285) of the official Records of COOK recorded Sept 11, 2002 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: _____

LN:711983

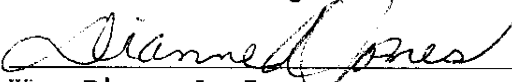
Sub
H
M
CB

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/05/2002

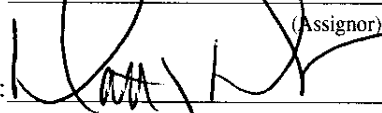

 Witness **Mark C. Finnegan**


 Witness **Dianne A. Jones**


 Attest **Ann Heaverlo**

Seal:

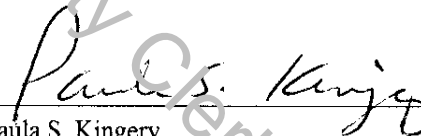
AmerUs Home Equity, Inc

By: 
 (Assignor)
 (Signature)

Matthew J. Morrow


State of Iowa
 County of Polk

This instrument was acknowledged before me on 09/05/2002 by Matthew J. Morrow as Vice President of AmerUs Home Equity, Inc

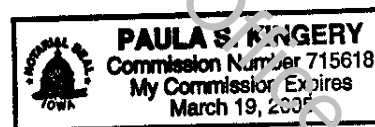

 Paula S. Kingery

LN:711983

LN:711983

 995(IL) (0109)

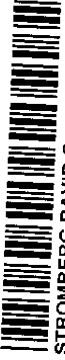
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STROMBERG DAVID C
MERS:

[Handwritten signature]

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