



0315733058

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/06/2003 08:00 AM Pg: 1 of 3

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90822

PA Prepared by: Chris Stanley  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. BCC51884  
Date: MAY 23, 2002

12-031  
7799459(I)-4612

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated MAY 23, 2002

executed by

DORRINE WINSTON, AN UNMARRIED WOMAN

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 6-27, 02, as Document Number 0020715467

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with

Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

**NINETY-THREE THOUSAND FIVE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **MAY 23, 2002**

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

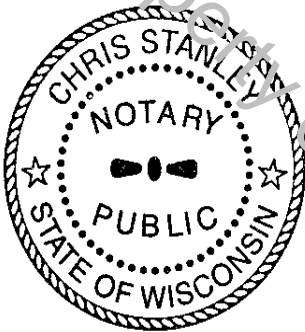
No Corporation Seal

5/23/03  
P.O. Box  
myself  
CB

# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
   }  
 COUNTY OF WAUKESHA        }

On this 23RD day of MAY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

*Chris Stanley*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment  
 8-1-2004

LEGAL DESCRIPTION

-----  
 LOT 12 (EXCEPT THE NORTH 10 FEET) AND THE NORTH 15 FEET OF LOT 13 IN BLOCK 36 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX KEY # 20-19-220-029

# UNOFFICIAL COPY

4612  
7799459  
WINSTON DORRINE  
MERS:



Property of Cook County Clerk's Office

