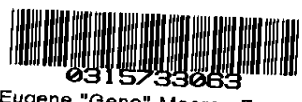


Prepared by:
HOME MORTGAGE, INC.

485 S. FRONTAGE ROAD, #200
BURR RIDGE, IL 60527

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90822

LOAN NO.



Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 06/06/2003 08:02 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

7741817
4613

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MAY 23, 2002 executed by JUAN LOPEZ, AND CARMEN LOPEZ, HUSBAND AND WIFE AS JOINT TENANTS

to HOME MORTGAGE, INC a corporation organized under the laws of ILLINOIS and whose principal place of business is 485 S. FRONTAGE ROAD, #200, #200 BURR RIDGE, ILLINOIS 60527

12-031

and recorded in COOK State of ILLINOIS

described hereinafter as follows:

County Records.

SEE ATTACHED.

Parcel # 16-26-317-023

Commonly known as: 2859 S HARDING AVENUE CHICAGO, ILLINOIS 60623

Recorded 5/29/02 Inst. 0020601764 Book 4077 Page 66

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 5/28/02

STATE OF ILLINOIS COUNTY OF COOK

HOME MORTGAGE, INC.

On 5-28-02 before me, the

BY: LAWRENCE A. LUCKETT

ITS: C.E.O.

undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE A. LUCKETT known to me to be the C.E.O. and

BY: ITS: [Signature]

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

DUPAGE County,

ILLINOIS

Notary Public Brian A. Judy



My Commission Expires 10-2-05

SND
P
3
NYD
CB

UNOFFICIAL COPY

SSS

7741817 4613



LOPEZ JUAN
MERS:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 26 IN BLOCK 11 IN C.F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALESHER AND PHILIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office