



0315733023

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/06/2003 07:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ALFONSO GALLEGOS
2738 W 16TH ST
CHICAGO, IL 60608

Loan No. 307237210

Prepared by: *sk*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2738 W 16TH ST, CHICAGO
Permanent Tax No.: 1-242750250000

from the lien of a certain mortgage made and executed by ALFONSO GALLEGOS MARRIED TO JULIETA GUTIERREZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION) on July 31, 2001, and recorded in Document No. 0010756672, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 24, 2003.

CORPORATE SEAL



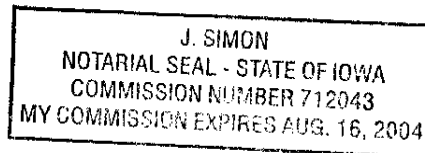
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GN Mortgage Corporation, a Wisconsin Corporation)

By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On March 24, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: 08/16/2004

2003-02-21

MIN: 100026300001352220

MERS Telephone: 1-888-679-6377

(Notary's Seal)

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8/16*

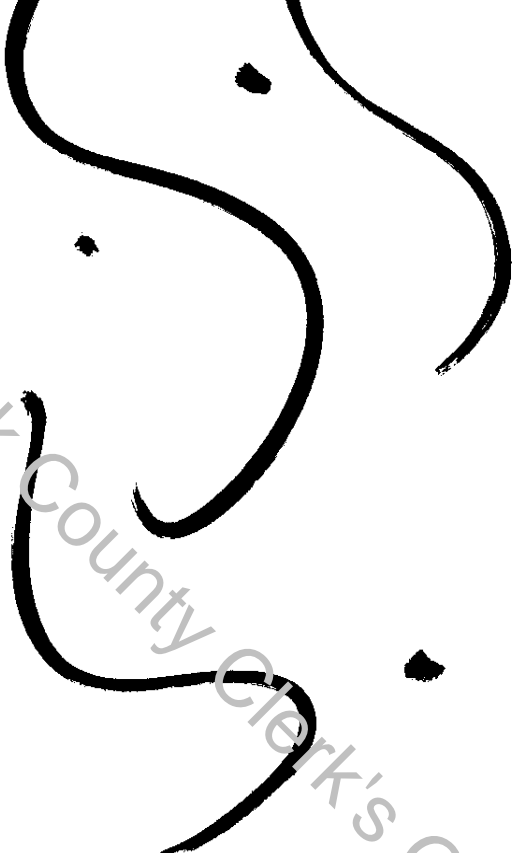
UNOFFICIAL COPY

Loan No. 307237210

EXHIBIT A

LOT 16 IN THE SUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 7 IN COOK AND ANDERSON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL # 16-24-225-0 25.

Property of Cook County Clerk's Office

A large, stylized, handwritten signature or mark in black ink, consisting of several sweeping, interconnected loops and curves, positioned diagonally across the center of the page.