## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/06/2003 12:00 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, (A 92705

Loan#: 17512233 Service#. 2082409RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN FALK, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: ADVANCED EQUITY MORTGAGE CORP.

Mortgage Dated: FEBRUARY 09, 1994 Recorded on: FEBRUARY 18, 1994

as Instrument No. 94-158894 in Book No. --- at Page No. ---

Property Address: 1984 STILLWATER RD, ARLINGTON HEIGHT IL 600 J4 7243

County of COOK, State of ILLINOIS

PIN# 03-16-411-008-1065

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, FAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 19, 2003

HOMESIDE LENDING, INC.

By:

e A Yates Vice President

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M. KIM COMM. # 1338134 OTARY PUBLIC CALIFORNIA ORANGE COUNTY

My comm. exp. Jan. 7, 2006

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On MARCH 19, 2003, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness by hand and official seal.

(Notary Name): M. Kin

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 9:705, ROSALINDA VELASQUEZ

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 11-1 TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT MUBBER 87345183, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNS 117 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.