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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 12:24 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00033978312005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTONIO DE BLASIO, LAURETTA L. DE BLASIO

Property ONE NORTH BISHOP UNIT NO. 8, P.I.N. 17-08-334-038-0000  
Address.....: CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/16/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0010677448, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Jessica Dugan  
Assistant Secretary

5-4  
P-3  
M-4  
KB

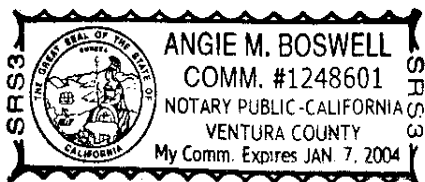
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Dugan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of March, 2003.



*Angie M. Boswell*  
 Angie M. Boswell, Notary public  
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ANTONIO DE BLASIO, LAURETTA L. DE BLASIO  
 1 N BISHOP ST APT 8  
 CHICAGO, IL 60607

Prepared By: Jarrod Gibson  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

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STREET ADDRESS: 1 NORTH BISHOP \*

UNIT 8

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-334-038-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

THAT PART OF LOTS 10, 11 AND 12 IN BLOCK 13 IN UNION PARK ADDITION TO CHICAGO A SUBDIVISION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT 66.75 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING THENCE NORTH 00 DEGREES 06 MINUTES 34 SECONDS WEST ALONG SAID CENTER LINE AND ITS EXTENSION 65.11 FEET THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS EAST 20.14 FEET TO THE CENTER LINE AND ITS EXTENSION OF A PARTY WALL THENCE SOUTH 00 DEGREES 06 MINUTES 34 SECONDS EAST ALONG SAID CENTER LINE AND ITS EXTENSION 65.11 FEET TO THE SOUTH LINE OF SAID TRACT THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTH SOUTH LINE, 20.14 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS, DRIVEWAYS AND WALKWAYS AS CONTAINED IN THE DECLARATION EXECUTED BY MADISON AND BISHOP LLC RECORDED SEPTEMBER 7, 1999 AS DOCUMENT 99846084.

PAID IN FULL  
Property of Cook County Clerk's Office

**10677448**