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0315845119

Recording Requested By:
Cenlar Federal Savings Bank

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 10:05 AM Pg: 1 of 3

When Recorded Return To:

Thomas Brady
127 Barton Circle
Schaumburg, IL 60194



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank # 1000909513 "Brady" ID:Q41/ Cook, IL

MERS #: 1000381-1000909513-5 VPI #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR BARCLAYS FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS T. BRADY,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARCLAYS FINANCIAL, INC.

Dated: 10/11/2002 and Recorded 10/23/2002 as Instrument No. 0021164663 Book/Reel/Liber 2527, Page/Folio 0230, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-22-205-004-0000

Property Address: 127 Barton Circle, Schaumburg, IL, 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,
Inc as nominee for Barclays Financial,
Inc.

On April 07, 2003

By: 

JOANNE MCGRATH SECOND VICE
PRESIDENT

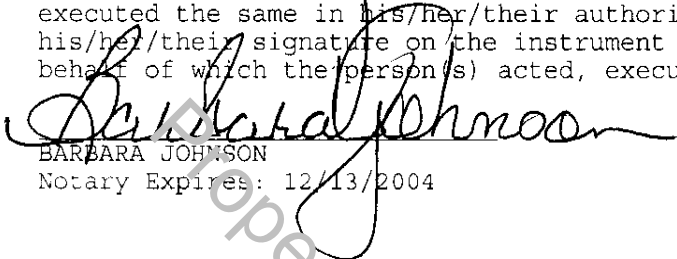
4-11-03
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J-F

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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON April 07, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Centar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
TJK-20030404-0036 ILCOOK COOK IL BAT: 302475/000909513 KXILSOM1

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EXHIBIT 'A'



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008061847 EL
STREET ADDRESS: 127 BARTON CR.
CITY: SCHAUMBURG **COUNTY:** COOK
TAX NUMBER: 07-22-205-004-0000

LEGAL DESCRIPTION:

LOT 53 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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