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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 02:14 PM Pg: 1 of 3

PREPARED BY: Stewart Mortgage Information
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 575306 Index: 979
Loan Number: 5003239842
Other Loan Number: 362768054
Investor #: 1676247346

915_2101 01 - 13206 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LISA MARCHETTI-O'BRIEN AND PATRICK O'BRIEN ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010179894

Loan Amount: \$222,000.00

Property Address: 921-B N. RACINE
CHICAGO, IL 60622

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID # 17-05-412-081

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2001 and executed this the 17th day of February A.D. 2003.

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:

SHERRY DOZA

VICE PRESIDENT

BATCH

1 of 5



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JHC
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THE STATE OF TEXAS
COUNTY OF HARRIS

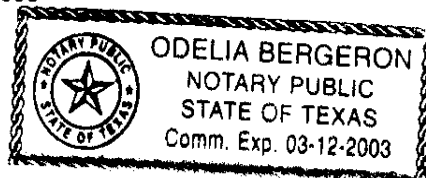
On this the 17th day of February A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



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Exhibit 'A'

LoanNumber: FS998239842

JobNumber: 915_2101

PARCEL 1:

THE WEST 16.01 FEET OF THE EAST 80.73 FEET OF THE SOUTH 56.38 FEET OF LOT 1 IN MCHUGH BOWLES SUBDIVISION, BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE PARKING PARCEL:

THE WEST 8.85 FEET OF THE SOUTH 30.65 FEET OF THE NORTH 119.25 FEET OF LOT 1 IN MCHUGH BOWLES SUBDIVISION BEING A SUBDIVISION OF LOTS 33, 36, 37, 40, 41, 44 AND 45 IN BLOCK 11 IN ELSTON'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL FOR INGRESS AND EGRESS OVER STRIPS OF LAND DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE RIVER WEST CITHOMES RECORDED AS DOCUMENT NO. 93415026 AND BY DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928408 AND SHOWN ON SURVEY ATTACHED THERETO AND DECLARED THEREIN AND AS CREATED BY DEED RECORDED AS DOCUMENT 94101119.