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Recording Requested By: ASSIGNMENT PREP, ADELE FIALA

When Recorded Return To:

ADELE FIALA AURORA LOAN SERVICES, INC. 601 5TH AVE. SCOTTSBLUFF, NE 69361-



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 12:44 PM Pg: 1 of 2



CCREORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 010470 1727 "AGUILAR" AURO01

OLD SERVICING #:

9989 350

MERS #: 100025400002758457 VRU #. 1-688-679-6377

Date of Assignment: 04/04/2003

Assignor: NATIONAL CITY MORICAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY at

3232 NEWMARK DRIVE, MIAMISBURG, CH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: LUIS AGUILAR MARRIED, JUAN AGUILAR, MARRIED JOSE AGUILAR, AN UNMARRIED MAN TO: NATIONAL CITY MORTGAGE COMPANY

Mortgage Dated 03/02/2000 and Recorded 04/21/2000 as Instrument/Document No. 00278776 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19 14 221 030

Property Address: 3524W 58TH PL, CHICAGO, IL, 60623

Legal:

LOT 36, IN BLOCK 3, IN EBERHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 EXCEPT RAILROAD) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the some of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$128,937.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AXF/20030404/0018 GENERIC COOK IL BAT: 38343 KAMOR



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Page 2 Corporate Assignment of Mortgage

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

On April 04, 2003

STICH, SR. VICE PRESIDENT

STATE OF Nebraska COUNTY OF Scotts Bluff

ON April 14 2003, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, SR. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their Lythorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the intrument.

JOANN REIN

Notary Expires: 12/27/2004

My Comm. Exp. Dec. 27, 2004

GENERAL NOTARY-State of Nebraska JOANN REIN

Th. 361, (c Prepared By: Michele Klein, 601 5th Ave, Scottsbluff, NE 69361, (308)220-2315

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