

UNOFFICIAL COPY

Prepared By:

Agatha Truty
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2003 07:22 AM Pg: 1 of 2

and When Recorded Mail To

SOUTH CENTRAL BANK
AND TRUST COMPANY
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 14, 2003** executed by

Jeffrey C. Brown, an unmarried man

5/22/03

to **SOUTH CENTRAL BANK AND TRUST COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **525 WEST ROOSEVELT ROAD**
CHICAGO, ILLINOIS 60607

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS 0315802033**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

600 N. LaGrange Rd., B3, LaGrange Park, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH CENTRAL BANK

AND TRUST COMPANY

On APRIL 18, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson

known to me to be the **EVP**
and **Steven Zielke**

known to me to be **VP**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Todd E. Grayson
Its: **EVP**

By: Steven Zielke
Its: **VP**

Witness: Agatha Truty

Notary Public Cook

My Commission Expires 7-2



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

15-33-306-005-1012

Property of Cook County Clerk's Office

UNIT B-3 IN LAGRANGE PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04096633, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION