

# UNOFFICIAL COPY

**Prepared By:**

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062



0315802115  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 08:56 AM Pg: 1 of 4

**After Recording Return To:**

A-1 MORTGAGE CORPORATION,  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810304272

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 14, 2003 to secure payment of THREE HUNDRED THOUSAND  
AND NO/100.  
(U.S. 300,000.00 ) executed by JANELLE GERBER, A MARRIED WOMAN

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0315802050 ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-08-309-011-0000

Commonly known as: 238 STRATFORD LANE  
INVERNESS, ILLINOIS 60010

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TICOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

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ORDER NO.: 2000 000380529 SC

SCHEDULE A (CONTINUED)

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN UNIT 2 OF H. LITWINS BARRINGTON PARK, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1960 AS DOCUMENT NO. 17945916, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

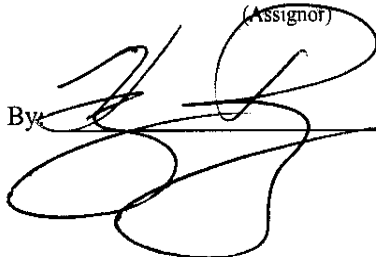
\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By \_\_\_\_\_

\_\_\_\_\_  
(Signature)

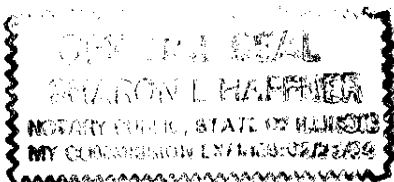


STATE OF ILLINOIS

COUNTY OF

On APRIL 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Happer  
Notary Public


My Commission Expires: 2/23/04

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## LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office

A large, thick, black scribble consisting of several overlapping, wavy lines that completely obscures the text of the 'LEGAL DESCRIPTION RIDER' section.

Property Address 238 STRATFORD LANE, INVERNESS, ILLINOIS 60010

Tax ID/PIN Number: 02-08-309-011-0000