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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2003 07:41 AM Pg: 1 of 2

Document Prepared by: ILMRSD-4 10/29/02  
Henry, Fawn  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 7810172514  
Investor Loan #: 009593853  
Pool #:  
PIN/Tax ID #: 14-16-304-045-1085  
Property Address:  
711 W GORDON TERRACE  
CHICAGO, IL 60613-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROCHELLE WEINER, A SINGLE WOMAN**,

Original Mortgagee: **CHICAGO UNITED MORTGAGE, INC**

Loan Amount: **\$ 159,000.00**

Date of Mortgage: **09/11/2001**

Date Recorded: **09/17/2001**

Liber/Cabinet:

Page/Drawer:

Document #: **0010859986**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/2/03**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

*Kelly Hillard*

Kelly Hillard  
Mortgage Documentation Officer  
State of KY County of DAVIESS

*Liz Funk*

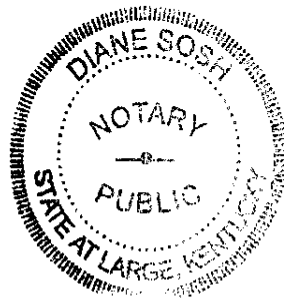
Liz Funk  
Mortgage Documentation Officer

On this date of **4/2/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Kelly Hillard**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Diane Sosh*

Notary Public: **Diane Sosh**  
My Commission Expires: **10/07/2006**



*Sosh  
my  
CB*

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**STREET ADDRESS:** 711 WEST GORDON TERRACE #305  
**CITY:** CHICAGO                                   **COUNTY:** COOK  
**TAX NUMBER:** 14-16-304-045-1085

**LEGAL DESCRIPTION:**

UNIT 305 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:  
LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office