

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 09:30 AM Pg: 1 of 2

**DEED OF RELEASE
(Corporation)**

Prepared by:

CITIFINANCIAL
5533 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by (State) JOHN L. SHELBY AND MAXINE SHELBY, HUSBAND AND WIFE AS
JOINT TENANTS,

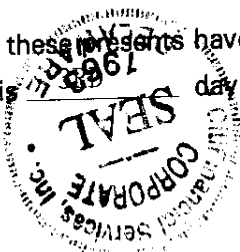
dated DECEMBER 15TH, 1998, and recorded DECEMBER 21ST 1998, in the office of
the COOK of ILLINOIS, under Document
No. 08157733 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 2.94 FEET OF LOT 10 AND LOT 9 (EXCEPT THE SOUTH 96 FEET THEREOF) IN
BLOCK 17 IN SISSON & NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF IF ANY TAKEN AND
USED AS AN ALLEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8611 S. WALLACE
CHICAGO, ILLINOIS 60620

Property Identification Number: 20-33-318-004

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 19th day of MARCH, 2003.



By JIM HUNZIKER

Branch Manager

Handwritten signature

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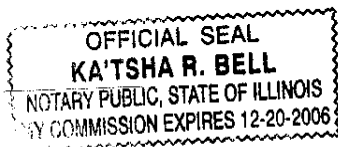
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 3RD day of MARCH, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: _____



Ka'Tsha R. Bell
Notary Public for said County and State