

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 09:30 AM Pg: 1 of 2

**DEED OF RELEASE
(Corporation)**

Prepared by:

CITIFINANCIAL
5533 W CERMAK RD.
CICERO, IL 60804



This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) HERMILA C. ALVAREZ

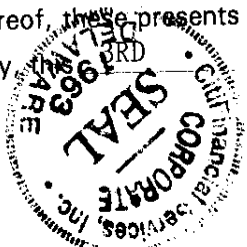
dated JULY 31ST, 1999, and recorded AUGUST 5TH, 1999, in the office of
the COOK of ILLINOIS, under Document
No. 99747212 ^(Recording Officer) in Book ^(County) at Page ^(State), for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 175 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH OF AN ADJOINING THE SOUTH
42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION, 1, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4257 S ROCKWELL
CHICAGO, IL 60632

Property Identification Number: 19-01-411-021

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority day of MARCH, 2003.



By JIM HUNZIKER

Branch Manager

HERMILIA ALVAREZ
IL 3596-9 7/99

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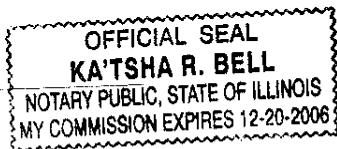
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

On this 3RD day of MARCH, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: _____



Ka'Tsha R. Bell
Notary Public for said County and State