

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2003 11:13 AM Pg: 1 of 2

Prepared By:

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

TICOR TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

502060
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810289717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FEDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2003
executed by

SAMIRA F. DYARA, UNMARRIED PERSON

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

, pag(e)s

0315811318

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

40 EAST 9TH STREET, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On APRIL 9, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the PRESIDENT

and LYNDIA W. REILLY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

Robert J. Loncar
By: ROBERT J. LONCAR
Its: PRESIDENT
Lynda W. Reilly
By: LYNDIA W. REILLY
Its: VICE PRESIDENT
Heather Piazza
Witness: _____

"OFFICIAL SEAL"
Margaret E. Kotnour
Notary Public, State of Illinois
My Commission Exp. 04/09/2005
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7810289717

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 410 IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS IN INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974.

17-15-304-044-1131