UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15148629



HOFFMAN ESTATES, IL 60194

Milagros Martir, e-Notary Public, State of Florida My Commission Exp. Dec. 1.5, 2)06 # DD 172228 Bonded through Florida Notary Assn., Inc.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 08:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt JOHN}$ ${\tt J}$ ${\tt LALTELT}$ & ${\tt DEBORAH}$ ${\tt A}$ ${\tt BARTELT}$

to WASHINGTON MUTUAL BANK FA

bearing the date 07/15/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020824782 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:641 WANSFORD DR

PIN# 07-17-414-006-0000

dated 03/10/03

WASHINGTON MUTUAL BANK, FA

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/10/03 by Mike Hoy the Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

SAWY SIN

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EXHIBIT 'A'

15148629

LOT 6 IN BLOCK 4 IN VICTORIA CROSSING, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 80 ACRES THEREOF) OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

