

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5908707634



0315812288

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2003 12:53 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **DAVID S SNYDER & SUSAN C SNYDER** to **PRISM MORTGAGE COMPANY** bearing the date 11/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99060164. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 13 IN BLOCK 10 IN GROVELAND ADDITION TO WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:1097 ASH ST WINNETKA, IL 60093  
PIN# 05-20-117-013

dated 03/21/03

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.,  
SUCCESSOR BY MERGER TO MERCANTILE BANK, N.A.

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/21/03  
by Elsa McKinnon the Vice President  
of US BANK, N.A.,  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FSTRC XY 11698 WS

*Supp  
P  
M  
CW*