UNOFFICIAL COM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810188822

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/09/2003 12:53 PM Pg: 1 of 2

> Milanios Martinez Notary Platin, State of Florida y Commission Exp. Dec.16, 2006 # DT. 7, 228 Bonded timough

Florida Notary Assn., Inc.

The undersigned tertifies that it is the present owner of a mortgage made by DANIEL 7 FYCH & KYRA L PYCH

to CHICAGO FUNDING, INC

bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011102994 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as:1131 S EAST AVE

PIN# 16-18-417-028-0000

dated 03/21/03

US BANK, N.A., SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

By:

Elsa McKinnon

Vice President

OAK PARK, IL 60302

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/21/03
by Elsa McKinnon the Vice President
of US BANK, N.A.,

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RAN

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EXHIBIT 'A'

7810188822

LOT 16 AND 17 IN BLOCK 7 IN SWIGARTS SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office