

UNOFFICIAL COPY



0315813066

Loan Number: 65560795

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 09:14 AM Pg: 1 of 1

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Judith L Demichele

527 South Grove
Oak Park, IL 60304

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Judith L Demichele and Eliza A Demichele, in joint tenancy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/06/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/17/1998 in Mortgage Book 2978 of records, Page 0058, Auditor's File No./Document No. 08035959. The premises therein described, situated in the **County of Cook**, State of Illinois as follows to wit: LOT 9 IN BLOCK 9 IN OAK PARK AVENUE SUBDIVISION OF LOTS 2 AND 3 AND THAT PART OF LOT 1 LYING WEST OF OAK PARK AVENUE IN THE PARTITION BY THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, OF THE EAST 1/2 OF LOT 2, IN THE SUBDIVISION BY MURPHY AND OTHERS OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

Property Address: 527 S Grove Ave, Oak Park, IL 60304-111, PIN: 16-18-107-016

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/24/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/24/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

