

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2621053486



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2003 01:44 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW JONES JR** to **MARGARETTEN & COMPANY, INC** bearing the date 04/19/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93293093. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8232 S FRANCISCO AVE CHICAGO, IL 60652
PIN# 19-36-129-079

dated 05/30/03

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by merger to MARGARETTEN AND COMPANY, INC.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/30/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mitagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2004
DD172228
Bonded through
Florida Notary Assn., Inc.

Mitagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 TJ 47146 NG

Handwritten initials/number

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EXHIBIT 'A'

2621053486

THE SOUTH 4 FEET OF LOT 19 AND ALL OF LOT 20 AND LOT 21
(EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 6 IN COLVIN'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office