

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 09:20 AM Pg: 1 of 2

Prepared By:  
ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

After recording return to:

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

<u>MORTGAGOR</u>				<u>BORROWER</u>		
CAL CITY INVESTMENT GROUP INC				CAL CITY INVESTMENT GROUP INC		
<u>ADDRESS</u>				<u>PROPERTY ADDRESS</u>		
4500 N POTAWATOMIE CHICAGO IL 60656				4 SIBLEY BLVD CALUMET CITY IL 60409		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
EFH	7.00	\$900,000.00	06/14/2001	12/14/01		7009396801 01

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of JUNE 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0010569271 & 0010569272 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-04-404-008 THRU 018

Address(es) of Premises: 4 SIBLEY BLVD  
CALUMET CITY IL 60409

5/1  
5/2  
12/1  
JB

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Witness its hand, this 26<sup>TH</sup> day of JULY 2002

MORTGAGEE: ADVANCE BANK

By: *Cheryl Costema*  
Its Vice President

Attest: *[Signature]*  
Its: ~~Asst.~~ Vice President

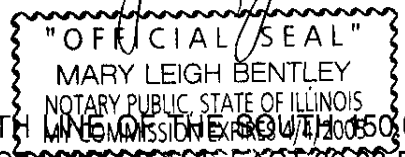
STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL COSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and HERMANDAVIS personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 26<sup>th</sup> day of July 2002

Commission expires: 4/4/2005 Notary Public: *Mary Leigh Bentley*

SCHEDULE A



LOT 1 ( EXCEPT THEREFROM THE PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7 AND ALSO EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 33.00 FEET OF THE FRACTIONAL SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LOT 2 ( EXCEPT THEREFROM THE PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7) , LOT 11( EXCEPT THEREFROM THE PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7), LOT 12 LOT 13, LOT 14 LOT 15 LOT 16 LOT 17 AND LOT 18 ( EXCEPT THEREFROM THE PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7), LOT 19( EXCEPT THEREFROM THE PART LYING NORTH OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7) LOTS 20, 21, AND LOT 22 ( EXCEPT THEREFROM THE PART LYING EAST OF THE WEST LINE OF THE EAST 33.00 FEET OF THE FRACTIONAL SOUTHEAST ¼ OF SECTION 8 TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; THE NORTH AND SOUTH 16.00 FOOT WIDE ALLEY AS HERETO DEDICATED LYING SOUTHERLY OF THE NORTH LINE OF THE SOUTH 150.00 FEET OF BLOCK 7 AND NORTHERLY OF THE EASTERLY PROGONGARTION OF THE SOUTHERLY LINE OF LOT 17, AND THE NORTHWEST AND SOUTHEAST ALLEY AS THERE TO DEDICATED LYING SOUTHERLY OF THE NORTH LINE OF THE SOUTH 150.0 FEET BLOCK 7 AND LYING WESTERLY OF THE WEST LINE OF THE EAST 33.00 FEET OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH , RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN BLOCK 7 OF SNYDACKERS AND AMB'S ILLINOIS ADDITION TO HAMMOND ( BEING A SUBDIVISION OF PART OF THE FRACTIONAL NORTHEAST ¼ AND PART OF THE FRACTIONAL SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN) AS PER PLAT OF THEREOF RECORDED JULY 20 1888 AS DOCUMENT NO 983333, IN COOK COUNTY ILLINOIS CONTAINING 0.906 ACRES (39478 SQUARE FEET) MORE OF LESS.