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Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 06/09/2003 09:21 AM Pg: 1 of 3

ADVANCE BANK, f/k/a
CONCORDIA FEDERAL SAVINGS & LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE & TORRENS CERTIFICATE

MORTGAGOR		BORROWER				
Michael J. Rohan and Mary T. Rohan, His Wife		Michael J. Rohan and Mary T. Rohan, His Wife				
ADDRESS		ADDRESS				
2232 W. 110 th Street Chicago, Illinois 60643		2232 W. 110 th Street Chicago, Illinois 60643				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.	
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Initials	Loan Number
	8.750%	\$28,800.00	09/26/1977	11/01/2002		11-0006684

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a CONCORDIA FEDERAL County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of Sep, 1977 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document 2979397 & 1290978 premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 25-18-310-021
Address(es) of Premises 2232 W. 110th Street
Chicago, Illinois 60643

5-N
P-3
5-MY
JB

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Witness its hand, this 12th day of September, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: VICE PRESIDENT

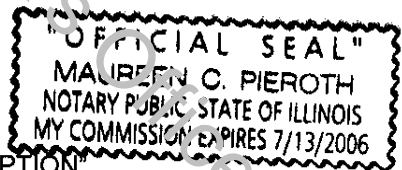
This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they
signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of September, 2002

Commission expires: 7-13-06 Notary Public [Signature]



'SEE ATTACHED LEGAL DESCRIPTION'

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This instrument was prepared by:

CAROLYN BELL
(Name)
9730 S. WESTERN AVENUE
(Address)
51111718

MORTGAGE

~~77~~ THIS MORTGAGE is made this 26th day of September, 1977, between the Mortgagor, MICHAEL J. ROHAN AND MARY K. ROHAN, HIS WIFE, (herein "Borrower"), and the Mortgagee, CONCORDIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of United States, whose address is 9730 South Western Avenue, Evergreen Park, Illinois (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of TWENTY EIGHT THOUSAND EIGHT HUNDRED AND 00/100 Dollars, which indebtedness is evidenced by Borrower's note dated September 26, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 2007

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 8 in the Resubdivision of Block "R" in the Blue Island and Building Company's Resubdivision of certain lots and block in Morgan Park Washington Heights in Section 18, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

The East 100 feet of Lot Twelve in Block "R" in the Resubdivision of Block "R" and Lots Fourteen (14) and Fifteen (15) in Block "M" in Morgan Park, in Washington Heights, in the West Half (1/2) of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, according to Plat recorded September 25, 1873, in Book 6 of Plats, Page 22.

Date 9-9-02
Pat Allen
Clerk of Cook County

which has the address of 2232 W. 110th Street Chicago
Illinois 60643
[State and Zip Code] (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.