# **UNOFFICIAL CC**

Eugene "Gene" Moore Fee: \$30.50 **Cook County Recorder of Deeds** Date: 06/09/2003 10:50 AM Pg: 1 of 4

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014

This form was prepared by: MUNTCAGE LENDERS NETWORK USA, INC. FL., MIDDLETOWN, CT 06457

, address: 213 COURT STREET, 11TH

, tel. no.: 1-800-691-0929

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, un o PANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126 (herein "Assignee"),

a corporation organized and existing under the laws of

whose address is a certain Mortgage dated January 26, 2001

, made and executed by

MARICELA ROGEL (Married)

427-1610

4497

to and in favor of MORTGAGE LENDERS NETWORK USA, LNC. County, State of Illinois: SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID #: 19-12-301-022

Property Address: 5149 S TROY STREET , CHICAGO, IL 60632

such Mortgage having been given to secure payment of Ninety-Six Thousand, Eight Hundred and No/100 ---

96,800.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9017

, at page 208

(or as No.

168 00 10100 ) of the 2-6-2001 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**Illinois Assignment of Mortgage** 

P -995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



#### 2020022631

### UNOFFICIAL (

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 30, 2001

MORTGAGE LENDERS NETWORK USA, INC.

ssignor)

PAULA SMITH Witness

KAY, ROW

Witness

Seal

JULIE SABON VAN DYKE

**FUNDER** 

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois COUNTY OF: Dupage

DATE: January 30, 2001

BEFORE ME PERSONALLY APPEARED SOMERA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SXID CUPRORATION AND IN THE CAPACITY THEREIN STATED.

ss. Oak Brook

NOTÁRÝ PUBLIC

OFFICIAL SEAL MELANIE J SCHULKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 3, 2001 174's Office

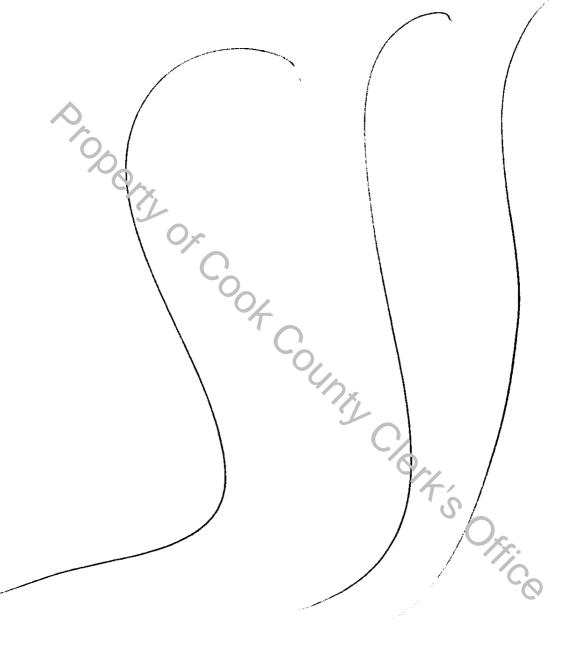
-995(IL) (9608).01

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## **UNOFFICIAL COPY**





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### UNOFFICIAL COPY

LEGAL DESCRIPTION

Lot 29 in Block 3 in A.7. McIntosh Subdivision in the Southwest 1/4 of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian according to the plat thereof recorded February 15, 1912 as document 4913893, in Cook County, Illinois.

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