

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/09/2003 08:19 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] DAMARIZ VALENTIN 212-947-7200	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  NATIONAL CORPORATE RESEARCH 225 WEST 34TH STREET SUITE 910 NEW YORK, NY 10122	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 11207134 12/19/2001	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS <input checked="" type="checkbox"/>
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input checked="" type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. <input checked="" type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME BRESSLER OUTDOOR ADVERTISING LLC	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME OLYMPUS MEDIA GROUP LLC	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS 170 W. FAIRBANKS AVENUE, SUITE 102	
CITY WINTER PARK STATE FL POSTAL CODE 32789 COUNTRY USA	
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION LLC	7f. JURISDICTION OF ORGANIZATION DELAWARE
7g. ORGANIZATIONAL ID #, if any 2231440 <input type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
Filed with: IL - Cook County; Debtor: Bressler Outdoor Advertising LLC

A#152504

5/18  
P3  
5/18/03  
M  
or 7/03

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
11207134 12/19/2001

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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See attached exhibit for the record owner and legal description.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**EXHIBIT A

THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 6 EXCEPT THEREFROM SO MUCH THEREOF AS IS TAKEN OR USED ON ALLEY IN BLOCK 4 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

THE WEST 1/2 OF THAT PART OF THE EAST 1/2 OF LOT 6 IN BLOCK 4 IN THE ORIGINAL TOWN OF CHICAGO LYING NORTH OF A LINE COMMENCING IN WEST LINE OF THE EAST 1/2 OF LOT 6 AFORESAID AT A POINT EQUI-DISTANT BETWEEN THE SOUTH LINE OF KINZIE STREET AND THE NORTH LINE OF NORTH WATER STREET AS OPENED BY PROCEEDINGS IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NO. 1857 AND THENCE EAST PARALLEL TO KINZIE STREET TO THE EAST LINE OF LOT 6 AFORESAID, IN COOK COUNTY, ILLINOIS;

THAT PART OF THE EAST 1/2 OF LOT 6 IN BLOCK 4 IN THE ORIGINAL TOWN OF CHICAGO, LYING SOUTH OF THOSE PORTIONS OF SAID EAST 1/2 CONVEYED BY MATTHEW LAFLIN TO ALLEN G. LEWIS BY WARRANTY DEED RECORDED FEBRUARY 19, 1864, IN BOOK 273, PAGE 306, AND CORRECTED BY QUIT CLAIM DEED RECORDED JUNE 9, 1875 IN BOOK 467, PAGE 165, AS DOCUMENT 33177, AND BY WARRANTY DEED RECORDED FEBRUARY 1, 1864, IN BOOK 270, PAGE 527; OTHERWISE KNOWN AS THE SOUTH EAST 1/4 OF LOT 6 AFORESAID NORTH OF WATER STREET; BEING ALSO DESCRIBED AS THAT PART OF THE EAST 1/2 OF THE SAID LOT LYING SOUTH OF A LINE RUNNING EAST AND WEST THROUGH LOT 6 EQUI-DISTANT BETWEEN THE SOUTH LINE OF KINZIE STREET AND THE NORTH LINE OF NORTH WATER STREET, AS NOW LOCATED, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-404-005-0000

17-09-404-006,007-0000