

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>DAMARIZ VALENTIN 212-947-7200   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>NATIONAL CORPORATE RESEARCH<br>225 WEST 34TH STREET<br>SUITE 910<br>NEW YORK, NY 10122 |  |



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 08:19 AM Pg: 1 of 3

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|   |  |
|---|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>11207151 12/19/2001 | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS<br><input checked="" type="checkbox"/> |
|---|--|

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
BRESSLER OUTDOOR ADVERTISING LLC

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
OLYMPUS MEDIA GROUP LLC

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

|   |                     |             |                      |                |
|---|---------------------|-------------|----------------------|----------------|
| 7c. MAILING ADDRESS<br>170 W. FAIRBANKS AVENUE, SUITE 102 | CITY<br>WINTER PARK | STATE<br>FL | POSTAL CODE<br>32789 | COUNTRY<br>USA |
|---|---------------------|-------------|----------------------|----------------|

|                      |                                   |                                 |  |  |                               |
|----------------------|-----------------------------------|---------------------------------|--|--|-------------------------------|
| 7d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION<br>LLC | 7f. JURISDICTION OF ORGANIZATION<br>DELAWARE | 7g. ORGANIZATIONAL ID #, if any<br>3231440 | <input type="checkbox"/> NONE |
|----------------------|-----------------------------------|---------------------------------|--|--|-------------------------------|

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT

|    |                            |            |             |        |
|----|----------------------------|------------|-------------|--------|
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA  
Filed with: IL - Cook County; Debtor: Bressler Outdoor Advertising LLC A#152502

SYAB  
P3  
5/10/03  
M/1/03

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

11207151 12/19/2001

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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See attached exhibit for the record owner and legal description.

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 0911207151 Page 3 of 5EXHIBIT A

LOTS 1 AND 2 (EXCEPT THE SOUTH 23.33 FEET OF AFORESAID LOT 2) (EXCEPT THE RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD COMPANY) IN THE SUBDIVISION OF LOT 3 IN HUBBARDS AND LE MOYNE'S SUBDIVISION OF LOT 6 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 14-20-418-007-0000