

# UNOFFICIAL COPY



0315817087

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 08:19 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>DAMARIZ VALENTIN 212-947-7200</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>NATIONAL CORPORATE RESEARCH 225 WEST 34TH STREET SUITE 910 NEW YORK, NY 10122</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>11207145 12/19/2001</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
--	--

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address: Please refer to the detailed instructions in regard(s) to changing the name/address of a party.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME <b>BRESSLER OUTDOOR ADVERTISING LLC</b>	OR		
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME <b>OLYMPUS MEDIA GROUP LLC</b>	OR		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. **MAILING ADDRESS**  
**170 W. FAIRBANKS AVENUE, SUITE 102**

CITY <b>WINTER PARK</b>	STATE <b>FL</b>	POSTAL CODE <b>32789</b>	COUNTRY <b>USA</b>
----------------------------	--------------------	-----------------------------	-----------------------

7d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION <b>LLC</b>	7f. JURISDICTION OF ORGANIZATION <b>DELAWARE</b>	7g. ORGANIZATIONAL ID #, if any <b>3231440</b>	<input type="checkbox"/> NONE
-----------------------------	-----------------------------------	--	---	---	-------------------------------

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral:  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME <b>CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT</b>	OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**  
Filed with: **IL - Cook County; Debtor: Bressler Outdoor Advertising LLC** A#152499

548  
R3  
5 NO  
myed

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
11207145 12/19/2001

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

CIT LENDING SERVICES CORPORATION, AS ADMINISTRATIVE AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

See attached exhibit for the record owner and legal description.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

LOTS 1, 2, 3, 4, 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 26 IN GURLEY'S SUBDIVISION OF BLOCKS 24 TO 28 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-22-319-014-0000

17-22-319-015, 016, 017, 027-0000