

JAMES, LACEY
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 07:17 AM Pg: 1 of 1

Loan #: 0000820330
Investor Loan #: 0007784822
Pool #: 003717
PIN/Tax ID #: 25163090360000
Property Address:
10800 S UNION
CHICAGO, IL 60628-3116

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ENOCH ALLEN AND JANICE W ALLEN, HIS WIFE**

Original Mortgagee: **FLEET MORTGAGE CORP.**

Loan Amount: **\$ 74,217.00**

Date of Mortgage: **02/28/1994**

Date Recorded: **03/08/1994**

Liber/Cabinet:

Page/Drawer:

Document #: **94-213326**

Legal Description: **LOT 1 IN TENINGA AND COMPANY'S TWELFTH BELLEVUE ADDITION TO ROSELAND, A RESUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 44, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 1, 1954 AS DOCUMENT 1, 526, 142 IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/12/03.**

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

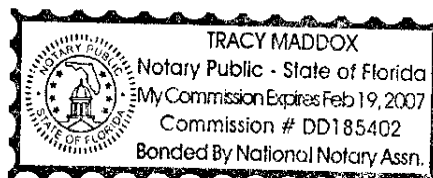
State of **FL** County of **DUVAL**

Sue Wagers
Vice President

On this date of **5/12/03,** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Pat Charles,** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tracy Maddox**
My Commission Expires: **02/19/2007**



105