

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 10:37 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11228002

The undersigned certifies that it is the present owner of a mortgage made by **TIBOR BALOGH & ERZSEBET BALOGH** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 09/22/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92775349 re-recd: REREC: 11/27/92. INSTRUMENT 92-891788
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:4200 N MONTICELLO AVE CHICAGO, IL 60618
PIN# 13-14-315-040
dated 05/28/03
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CJ 21550 WS

Handwritten initials

UNOFFICIAL COPY

EXHIBIT 'A'

11228002

LOT 25 IN THE SUBDIVISION OF LOT 25 TO 48 INCLUSIVE IN BLOCK
10 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W.B.
WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office