UNOFFICIAL CO

PREPARED BY & WHEN RECORI

MAIL TO: Michelero

MICHELLE FORD

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK ban No. 000021385794 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/09/2003 01:06 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

GUNNESS RAMDASS AND JASODRA RAMDASS, HIS WIFE IN JOINT TENANTS Borrower:

Beneficiary: DELAWARE SAVINGS BANK,

Date of Deed: September 14, 1998

Date Recorded : September 22, 1998

Book : NA Page:

98847140 Document:

NA Volume:

Image:

Microfilm:

Tax ID: 03311110600000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 514 SOUTH REUTER DR

, ARLINGTON HEIGHTS

60005 IL

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 21, 2003

FIRST NATIONWIDE MORTGAGE CORPORATION



MELÍSSA MCNEILL VICE PRESIDENT

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 21, 2003 On this January personally known said State, personally appeared MELISSA MCNEILL to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Clark's Office COMMISSION EXPIRES November

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SCHEDULE "A"

LOT 12 IN LEO C. REUTER'S RESUBDIVISION OF PARTS OF UNIT D. REUTER'S WESTGATE SUBDIVISION NO. 2, AND UNIT E REUTER'S WESTGATE SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION Topens or County Clerk's Office COMMONLY KNOWN AS: 514 S. REUTER DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60005. PIN: 03-31-111-060