

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2003 11:56 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE IN TITLES TRUST MORTGAGE OR DEED OF FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

This space for recorder's use only.

do hereby REMISE, RELEAST, CONVEY, and QUIT CLAIM unto Allison F. Schlickman and Stochen E. Schlickman, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing date the 11th Day of May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illin is, in book--- of records, on page---, as document No. 00338662 the premises therein described as follows, situated in the County of Cook, State of Illinois, to with

LOT 9 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-34-410-006-(007) Address(es) of premises: 108 Woodbine Avenue, Wilmette, 1 finr is 30091. Witness our hands and seals, this 24th DAY OF March, 2003.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Steve Bailen, Loan Officer Greg Siemsen North Shore Community Bank & Truct Co

This instrument was prepared by:

STATE OF ILLINOIS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Bailen is personally COUNTY OF ___COOK known to me to be the Loan Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, lacut sline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to a construment and caused the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the vees and purposes therein set

1145 Wilmette Avenue, Wilmette, IL 600.1

GIVEN under by hand and notary seal this 24 day of <u>MARCH</u>, 2003.

Commission Expires

GREGORY R. SIEMSEN Notary Public, State of Illinois

My Commission Expires 03/22/06 **3055055055555555**

"OFFICIAL SEAL"

When recorded, mail to:

North Shore Community Bank 1145 Wilmette Ave. Wilmette, IL 60091

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000379164 SC

STREET ADDRESS: 108 WOODBINE

CITY: WILMETTE COUNTY: COOK COUNTY

TAX NUMBER: 05-34-410-006-0000

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTL, BEING A SUBDIVISION OF LOTS 20, 21, 23, 24 AND 25 IN BAXTER'S SOUTHE TH. OF COOK COUNTY CLOTH'S OFFICE SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS