

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/09/2003 10:15 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**  
This Instrument Prepared by:  
National City Mortgage Co.

**MAIL TO:**  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800

Loan Number: 0002034970

FOR VALUE RECEIVED NORTHVIEW MORTGAGE LLC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 5232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 04/07/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

| MORTGAGOR(S)         | INSTRUMENT NO. | BOOK & PAGE |
|----------------------|----------------|-------------|
| STEVEN H VOGELSTEIN  | RECORDED       | 0315832166  |
| BARBARA A VOGELSTEIN | CONCURRENTLY   |             |
|                      | HEREWITH       |             |
|                      |                |             |

IN TESTIMONY WHEREOF, said NORTHVIEW MORTGAGE LLC has hereunto set its hand this 07 day of APRIL 2003

ATTEST:

*Holly Haynes*  
Typed Name HOLLY HAYNES

By: *Kim Watts*

*Teresa Ward*  
Typed Name TERESA WARD

Name KIM WATTS  
Title WHOLESALE CLOSING VICE PRESIDENT

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 07 day of APRIL 2003  
Kim Watts as Vice President, on behalf of NORTHVIEW MORTGAGE LLC



*Jennifer A. Vance*  
NOTARY PUBLIC  
JENNIFER A. VANCE, Notary Public  
My Commission Expires Aug 04, 2007

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000379373 SC

STREET ADDRESS: 3130 WILMETTE AVE

CITY: WILMETTE

COUNTY: COOK COUNTY

TAX NUMBER: 05-31-229-064-0000

### LEGAL DESCRIPTION:

LOT 2 IN TOPPINGS SUBDIVISION OF THE WEST 146 FEET (EXCEPT THE EAST 1/2 THEREOF) OF THE EAST 442 FEET OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO OF THE EAST 5 FEET OF LOT 1 OF SWEENEY'S SUBDIVISION OF THE WEST 77 FEET OF THE EAST 519 FEET OF THE SOUTH 1/2 OF LOT 7 TOGETHER WITH THE WEST 77 FEET OF THE EAST 519 FEET OF THE SOUTH 3 1/2 FEET OF THE NORTH 1/2 OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1963 AS DOCUMENT 18857925 IN COOK COUNTY, ILLINOIS.