UNOFFICIAL COPY



Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/09/2003 09:29 AM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123	
847-742-9200	
ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") w	
419 B East Euclid Avenue Mount Prospect, IL 60056	2
does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A.	_
a corporation organized and existing under the laws of the United States of Ame (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016	rica ,
a certain Mortgage dated March 18, 200. KENRIC H HWANG, a single man	, made and executed by
to and in favor of James Demetriou , d/b/a Prime Capital Mrotgage Compa	•
upon the following described property situated in Cook Illinois: See Exhibit A.	County, State of
upon the following described property situated in Cook Illinois: See Exhibit A.	
such Mortgage having been given to secure payment of Two Hundred Twelve	
(\$ 212,000.00) (Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No at page No at page Records of Records of Cook County, State of Illinois, together with the note(s) and obligations therein described ar	

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/investor MFIL8194

12/95

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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AP# 0295068145

initials : ___

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 18, 2003

	James Demetriou , d/b/a Prime Capital Mrotgage Company
Witness	By: Swan Swall, The
Witness	(Signature)
Attest	ATTORNEY IN FAC
Seal:	
Seal:	
<i>y</i>	
	orporate/Partnership Acknowledgement]
State of Illinois County of Kan	
This instrument was acknowledged be	efore me on March 18, 2003
as Alle	a in gast,
of James Demetriou , d/b/a Prime Ca	igital Mrotgage Company
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS	Milled Cirkly
MY COMMISSION EXPIRES: 01-20-07	[Individual Acknowledgment]
State of Illinois County of	O _j c.
This instrument was acknowledged be	
James Demetriou , d/b/a Prime Capit	al Mrotgage Company
MFIL8194	Page 2 of 2 AP# 0295068145

(9512)

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COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000507487 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 224 IN WOODVIEW MANOR, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1961 AS DOCUMENT NUMBER 18117226, IN COOK COUNTY, ILLINOIS

Droperty of Cook County Clark's Office