

# UNOFFICIAL COPY



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Recording Requested By:  
FIFTH THIRD BANK

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 02:21 PM Pg: 1 of 2

When Recorded Return To:

JERI MICKENS  
FIFTH THIRD BANK  
925 FREEMAN AVENUE  
MD# D09016  
CINCINNATI, OH 45203

Property of Cook County Clerk's Office



### Satisfaction

FIFTH THIRD BANK #:0123010200581452 "HALE" Lender ID:0030900/194485463 Cook, Illinois  
MERS #: 10001427000008660158 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY W HALE AND KRISTEN L HALE, HUSBAND AND WIFE  
Original Mortgagee: FIRST MIDWEST MORTGAGE CORPORATION  
Dated: 03/27/1998 Recorded: 04/02/1998 as Instrument No.: 98259371, in the county of Cook State of Illinois

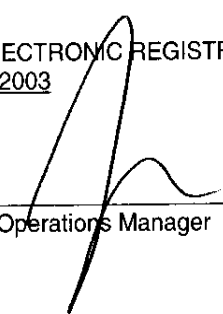
Legal: THE EAST 24 FEET OF LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) OF LOT 20 IN A.W. EHRHART'S FIRST ADDITION TO OAK LAWN A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-09-213-022

Property Address: 4824W 96TH PLACE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.  
On March 13th, 2003

By:   
TODD REESE, Operations Manager

8/22/03  
S. R. Y  
JB

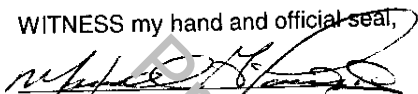
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STATE OF Ohio  
COUNTY OF Hamilton

On March 13th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MAXWELL G. DAVIS II  
Notary Expires: 08/19/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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