UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Eugene Fine 7033 N Kedzie Ave Unit 50 Chicago, IL 60645-0000 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/09/2003 06:24 AM Pg: 1 of 3

SATISFACTION



STOCKTON 156- WaMu #:0069387985 "Fine" Lender ID:F75/1680956608 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EUGENE FINE, A SINGLE PERSON Original Mortgagee: WASHINGTON MUTUAL DANK, FA

Dated: 03/22/2002 and Recorded 04/02/2012 as Instrument No. 0020370524

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 10-36-118-005-1067

Property Address: 7033 N Kedzie Ave, Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>March 19, 2003</u>

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

JMA-20030318-0076 ILCOOK COOK IL BAT: 133041 KXILSOM1

573-4M1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 19, 2003, before me, WILLY CASTILLO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared Sue Southwick, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NRC Centro

WILLY CASTZILO

Notary Expires 02/18/2005 #1294438

WILLY CASTILLO
Commission # 1294438
Notary Public — California
San Joaquin County
My Comm. Expires Feb 18, 2005

(This area for notarial seal)
Prepared By: MEI CHANG, WAMIJ 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JMA-20030318-0076 ILCOOK COOK IL BAT: 133C 11/0 695-89998 KXILSOM1

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COOK CO Just-

PROPERTY ADDRESS: 7033 N. KEDZIE, #509

CHICAGO, IL 60645

LEGAL DESCRIPTION:

UNIT 509 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVELUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE, TOGETHER WITH ALL VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF THE NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET, TO THE SOUTH EAST CORNER OF SAID TRACT; THE JCF NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET, TO THE POINT OF BEGINNING) IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COCK COUNTY, ILLINOIS AS DOCUMENT 20845366, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED REAL ESTATE, EXCEPTING THEIEFROM ALL THE UNITS, AS DEFINED AS SET FORTH IN THE SAID DECLARATION AND SURVEY, ALL IN COOK T'S OFFICE COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-36-118-005-1067