

UNOFFICIAL COPY



0316044368

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2003 04:17 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10997814



The undersigned certifies that it is the present owner of a mortgage made by **KENNETH L NG & STACEY J WILLIAMS-NG** to **AGEIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL** bearing the date 11/05/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 9082 Page 0056 as Document Number 0011090262 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:512 S SCOVILLE AVENUE OAK PARK, IL 60304
PIN# 16-18--205-010-0000

dated 04/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/03/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172223
Bonded through
Florida Notary Assn., Inc

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL GN 17760 HE

SV
P2
S/N
M.Y
NGK

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EXHIBIT 'A'

10997814

LOT 44 IN BLOCK 1 IN POWERS' RESUBDIVISION OF LOTS 1 TO 28
INCLUSIVE IN BLOCK 1 AND OF LOTS 1 TO 28 INCLUSIVE IN BLOOK
2 OF CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office