

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/09/2003 11:52 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION
4444 South Pulaski Road - Chicago, Illinois 60632-4011
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 37619-30

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for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BARBARA J. ROBERSON, MARRIED TO ROY MCDAVID, JR.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of , A.D., and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , and a certain Assignment

of Rents dated the 13TH day of FEBRUARY, A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 0020307802, to the premises therein described, as follows, to-wit:

LOT 28 IN R. H. DOCKRILL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 14.3322 CHAINS OF THE EAST 10.466 CHAINS OF THE EAST 1/2 OF THE WOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6145 SOUTH ELIZABETH, CHICAGO, IL 60636
PERMANENT REAL ESTATE TAX INDEX NUMBER: 20-17-324-005-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TICOR TITLE 5/16/04

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

21ST day of MAY

A.D., 2003

ATTEST:

Linda L. Wiemeyer
.....
LINDA L. WIEMEYER Secretary

By *Ronald J. Nawrocki*
.....
RONALD J. NAWROCKI President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RONALD J. NAWROCKI

personally known to me to be the _____ President of UNITED CREDIT UNION

a corporation, and LINDA L. WIEMEYER _____ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of MAY, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA
UNITED CREDIT UNION
4444 S. PULASKI ROAD
CHICAGO, IL 60632-4011

Alice M. Speriak
.....
Notary Public

