

# UNOFFICIAL COPY

PREPARED BY:

**RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE STE #202  
COOK, IL**

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

# 400116047

LOAN NO.: 10007495



0316050014

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/09/2003 07:18 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

26 of October, 2001

, executed by

**ARTURO MARTINEZ AND REMEDIOS SANCHEZ, HUSBAND AND WIFE**

to **FIRST NLC FINANCIAL SERVICES, LLC**

a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is  
**700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441**

and recorded in Liber 8901 hee 1190  
State of **ILLINOIS**

page(s) 01/04  
described as follows:

COOK County Records.

IFE # 00110506987

**SEE ATTACHED SCHEDULE "A"**

U.S. Bank National Association as Trustee of  
CSFB ABS Trust Series 2001-HE 4

### PLEASE RECORD FIRST

Box 18: 13-14-219-013-0000

PROPERTY ADDRESS: 4523 N. SPAULDING AVE, CHICAGO, IL 60625

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Lesley Hackett  
By: Lesley Hackett

Witness: \_\_\_\_\_

\_\_\_\_\_  
Its: Sr. Vice President

Witness: \_\_\_\_\_

Emilia Arillo  
By: Emilia Arillo

\_\_\_\_\_

\_\_\_\_\_  
Its: Assistant Secretary

\_\_\_\_\_

STATE OF **FLORIDA** }  
COUNTY OF **BROWARD** } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires 6/9/03

E Hanan  
-Notary Public

Broward  
County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## EXHIBIT "A"

LOT 15 IN BLOCK 7 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 68.5 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-14-219-013-0000

COMMONLY KNOWN AS: 4523 N. SPAULDING AVE.  
CHICAGO, IL 60625

Property of Cook County Clerk's

11056987