

# UNOFFICIAL COPY

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Aristar Mortgage Company  
P.O. Box 11677  
Pensacola, FL 32524-1677



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/09/2003 07:17 AM Pg: 1 of 3

5000048844

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto **Washington Mutual Finance Inc A California Corporation DBA Aristar Mortgage Company**,  
a corporation organized and existing under the laws of **California**,  
whose address is **3405 McLeMare Dr. Tensada, CA 9138514** (herein "Assignee"),  
a certain Mortgage dated **October 1, 2002**,  
**APOLONIO SANCHEZ, MARRIED TO MARIA SANCHEZ**, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described  
property situated in **COOK** County, State of Illinois:  
**LOT 128 IN FIRST ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38ORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-34-208-034**  
Property Address: **4301 W 79TH PLACE CHICAGO, IL 60652**  
such Mortgage having been given to secure payment of **Thirty-Two Thousand, Six Hundred and No/100 ---**  
----- (\$ **32,600.00** )

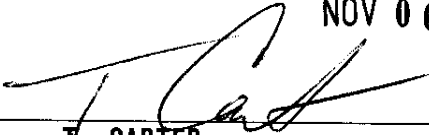
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**0021157295** ) of the **Official** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOV 06 2002

  
\_\_\_\_\_  
Witness **F. CARTER**

  
\_\_\_\_\_  
Witness **D. DANG**

  
\_\_\_\_\_  
Attest **M. SISON**

Seal:

**FREMONT INVESTMENT & LOAN**

By:   
\_\_\_\_\_  
(Assignor)

**ROBIN A. COOK** (Signature)  
**VICE PRESIDENT**

Property of Cook County Clerk's Office

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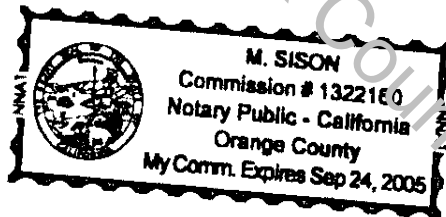
LOAN NUMBER: 5000048844

State of California  
County of Orange

On **NOV 06 2002**, before me, **M. SISON**, Notary Public, personally appeared

**ROBIN A. COOK**

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink that appears to read "M. Sison".

M. SISON