UNOFFICIAL COPY

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA °2705



Loan#: 0851246208 Service#: 2221010RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that ine undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK MCCLEAVY, MARRIEL, DENISE MCCLEAVY

Original Mortgagee: MERS INC., AS NOMINEE FOR WASFIENAW MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 17, 2001

Recorded on: OCTOBER 24, 2001

as Instrument No. 0010990933 in Book No. 6786 at Page No. 0016

Property Address: 2843 S WENONAH AVE, BERWYN, IL 60402

County of COOK, State of ILLINOIS

PIN# 16 30 311 011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, MAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2003

CROWN BANK, F.S.B., FORMERLY CROWN SAVINGS ASSOCIATION

Barbara J. Deacon, Vice President

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MARY J. BUMGARDNER Notary Public - State of Florida

MyCommission Expires Mar 16, 2007 Commission # DD 1 94063 Bonded By National Notary Assn.

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Loan#: 0851246208 Srv#: 2221010RL1

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State of FLORIDACounty of SEMINOLE

} } ss.

On MAY 20, 2003, before me, Mary J. Bumgardner, personally appeared Barbara J. Deacon, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.
Witness my hand and official seal.

(Notary Name): Mary J. Bungardner

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92/05, LETICIA MACIAS

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JRPORAL.

ORTHWEST L.

(ANGE 13 EAST OF Th.

RANGE 13 EAST OF Th.

PIN # 16-30-311-017 LOT 12 IN BLOCK 1 IN KIRCHMAN AND JEDIAN'S WESTERN AGENCY AND LOAN CORPORATION, A NORTHWEST 1/4 AND THE WST PART OF THE SOUTHWST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.