UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 06/09/2003 12:23 PM Pg: 1 of 2

SS

LOAN #: 00140856'/4 PIN #: 11-31-110-017

ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRISEN'S, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MO (TGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: SCOTT A. CAMPBELL AND STACIE A. YOUNG, HEIRS, LEGAL REPREST STATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 30, 2002 AND RECORDED ON NOVEMBER 22, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0021296082 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES TAREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 6, 2003.

ATTESTED: (COMPLETE II)
ANGELLA H. BLAND

CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB

ANGELLATH. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON MAY 6, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I

HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC, LEWIS P. STEVENS III MY COMMISSION EXPIRES: 11/30/07

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

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PAGE 2

LOAN #: 0014085674

PIN #: 11-31-110-007

ADDRESS:

2119 W. GREENLEAF CHICAGO, IL 60645

LEGAL DESCRIPTION:

THE EAST 16.87 FEET OF LOT 6 AND THE WEST 16.37 FEET OF LOT 7 IN BLOCK 7 IN KENNEY'S ADDITION TO ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPOIS.