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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/09/2003 09:39 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Heritage Bank, f/k/a Heritage Olympia Bank, an Illinois corporation of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY Ellen S. Kahn, divorced and not since remarried, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage dated April 21, 1999 and recorded in the Recorders Office of Cook, in the State of Illinois, as Document No. 99417921 to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

Real Estate Index R1056292
1/2

SEE ATTACHMENT FOR LEGAL DESCRIPTION

PIN#: 32-06-100-066-1022

Common Address: 2311 W. 183rd Street #302, Homewood, IL 60430

together with all appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

Witness our hands this 21st of May, 2003.

Thomas R. Burton, Vice President



Glenda Cotrano, Loan Administration Officer



This instrument was prepared by :

Amanda Allen
Heritage Bank
20201 S. LaGrange Road
Frankfort, IL. 60423

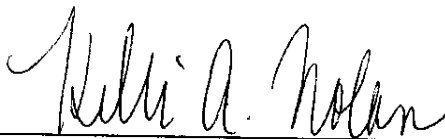
STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

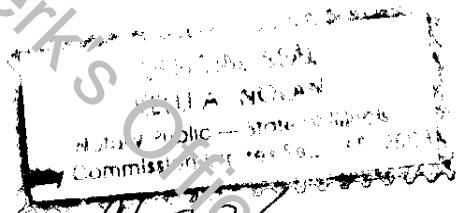
I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas R. Burton personally known to be the Vice President of Heritage Bank, an Illinois corporation, and Glenda Cotrano, personally known to be the Loan Administration Officer, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Administration Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of May, 2003



Notary Public

My commission expires:

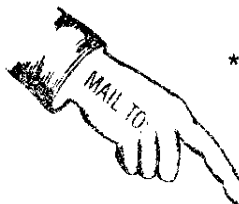


9/15/07

HERITAGE BANK

To:
Ms. Ellen Kahn

Address:
2311 W. 183rd Street #302
Homewood, IL 60430



MAIL TO:
Ms. Ellen Kahn
2311 W. 183rd Street
Homewood, IL 60430

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EXHIBIT FOR LEGAL DESCRIPTION

Legal Description: Unit No. 302, as delineated on survey of a tract of land legally described as follows:
That part of Lots 1 and 2 (taken as a tract) in the Subdivision of the N 462 ft. of that part of the NW 1/4 lying West of the
Westerly right of way of the Illinois Central Railroad and that part of the NW 1/4 of Section 6, all in Township 35 North,
Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point of intersection of the Westerly right
of way line of Illinois Central Railroad and S line of said Lots 1 and 2 (taken as a tract), said point being 465.09 ft.
Southwesterly (as measured on said right of way line) of a line 33 ft. S of (measured at right angles) of the N line of the NW
1/4 of Section 6; thence Southwesterly on the Westerly right of way line of said Railroad, to the point of intersection with the
N line of Flosswood, a Subdivision of that part of the NE 1/4 of Section 6; thence Westerly on the N line of Flosswood
Subdivision to the point of intersection with a line 350.81 ft. E of and parallel to the W line of the NW 1/4 of Section 6;
thence Northerly on said parallel line to the point of intersection with a line 180 ft. N of and parallel to the N line of Flosswood
Subdivision; thence Easterly on the last named parallel line to the point of intersection with a line 581 ft. E of and parallel to
the W line of the NE 1/4 of Section 6; thence Northerly on the last named parallel line, a distance of 32 ft. to a point; thence
Southeasterly on a straight line, a distance of 84.33 ft. to the point of intersection with a line 180 ft. N of and parallel line to
the point of intersection with a line 79 ft. Westerly of and parallel (as measured at right angles) to the Westerly right of way
line of said Railroad; thence Northeasterly on the last named parallel line, a distance of 80.83 ft. to a point; thence
Southeasterly on a straight line, a distance of 70 ft. to the point of beginning, all in Cook County, Illinois.
Which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by South Chicago Savings Bank, as
Trustee under Trust No. 11-1506 and filed for record in the office of the registrar of titles of the County of Cook, State of
Illinois, as Doc. No. LR-2726217, and recorded with the recorder of Deeds of the County of Cook, State of Illinois, as Doc.
No. 22517317, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN#: 32-06-100-066-1022

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